



BASIC ENGLISH

For Islamic Students

Responsive Gender Oriented



Syahreni Siregar
Umi Yawisah
Aisyah Sunarwan

Perpustakaan Nasional RI Data Katalog Dalam Terbitan (KDT)

Basic English for Islamic Students -- Syahreni Siregar, Umi Yawisah, Aisyah Sunarwan -- Cet 1- Idea Press Yogyakarta, Yogyakarta 2021-- viii+ 52--hlm--14.5 x 20 cm
ISBN: 978-623-6074-58-9

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BASIC ENGLISH FOR ISLAMIC STUDENTS

Penulis: Syahreni Siregar
Umi Yawisah
Aisyah Sunarwan

Setting Layout: Agus S

Desain Cover: Ach. Mahid

Cetakan Pertama: November 2021

Penerbit: Idea Press Yogyakarta

Diterbitkan oleh:

Metrouniv Perss

bekerjasama dengan Penerbit Idea Press Yogyakarta

Jl. Amarta Diro RT 58 Pendowoharjo Sewon Bantul Yogyakarta

Email: ideapres.now@gmail.com/idea_press@yahoo.com

Anggota IKAPI DIY
No.140/DIY/2021

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CV. IDEA SEJAHTERA

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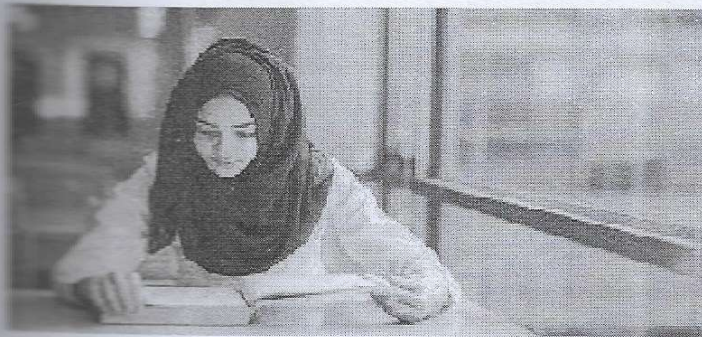
CHAPTER
2

**WHAT DOES THE QUR'AN SAY
ABOUT WOMEN?**

Learning Objectives

At the end of this section, the students will be able to:

- a. Understand the reading text and answer the questions
- b. Describe the content and moral value of the reading text
- c. Practice the conversation with friends (Man or Woman)



Women and men are equal in God's eyes, both spiritually and morally: 'I never fail to reward any worker among you for any work you do, be you male or female – you are equal to one another' (Qur'an 3.195). Indeed the Qur'an states explicitly that 'The submitting men, the submitting women, the believing men, the believing women, the obedient men, the obedient women, the truthful men, the truthful women, the steadfast men, the steadfast women, the reverent men, the reverent women, the charitable men, the charitable women, the fasting men, the fasting women, the chaste men, the chaste women, and the men who commemorate God frequently, and the commemorating women, God has prepared for them forgiveness and a great recompense' (Qur'an 33.35). So in God's eyes, women and men are equal, and women find their place enshrined in the divine revelation itself for all times.

Women are expected to perform: all the religious duties of prayer, fasting, pilgrimage, paying alms, encouraging the good and forbidding the wrong. However, there is a marked differentiation that the Qur'an makes when it comes to social roles. It assigns financial responsibility to men as maintainers of the family unit. This does not preclude women from becoming the breadwinners or contributing but there is no theological expectation of this under Islamic law: that is only assigned to the male family members. The Qur'an was reflecting its society when stating these laws. Even today globally most of the world's societies are patriarchal and men remain in positions of authority and

financial control. The Qur'an took reality and converted it into a male duty.

Islam privileges the family unit as society's foundational building block. Hence it lays down detailed laws on marriage and divorce. Women must be paid a dowry at the time of contracting marriage.

(<https://www.bl.uk/sacred-texts/articles/women-in-islamic-sources>)

1. Check. List parts of speech in the following table.

Nouns	Verbs	Adjectives	Adverbs	Conjunctions
Women	fail	Equal	Explicitly	and
.....
.....
.....

2. Write and Speak. List three activities you do often. Share your sentences with a partner. Then tell the class about your partner.

Student A : *I type. I play chess. I talk with my friends.*

Student B : *Salma types. She plays chess. She talks with her friends.*

Simple Present Tense

Simple Present tense adalah keterangan waktu yang menyatakan peristiwa/ keadaan yang terjadi secara kontinyu di masa kini, seperti: setiaphari(*every day*), setiap

minggu (*every week*), atau setiap bulan (*every month*). *Simple Present tense* digunakan untuk menyatakan suatu kenyataan (fakta) atau sesuatu yang sering terjadi. Contoh:

- ✓ *Mother teaches in a university near the police station.*
- ✓ *Annisa and her friends play volley ball on Sundays*
- ✓ *Do Fauzi and Dino visit their grandmother every month?*

Apabila menggunakan *be*, maka *he* yang digunakan adalah: *is, am, are*; misalnya:

- *Are you a university student?*
- *He is not my brother.*

3. Complete each sentence with the correct form of the verb in parentheses.

1. A zookeeper *feeds*
(feed) animals.
2. Computer programmers (write)
software.
3. Photographers (take) photos.
4. A chef (cook) food.
5. A firefighter (fight) fires.
6. Musicians (play) instruments

4. Complete the paragraphs with the correct form of the verbs in parentheses.

Zaki and Najwa

Zaki and Najwa (1) *have* (have) a busy lifestyle. Zaki is a doctor at a hospital. He works at night, so he (2) (go) to work at 7:00 p.m. and comes home at 7:00 a.m. His wife, Najwa, works at a bank. She (3) (go) to work at 8:00 a.m. and comes home at 6:00 p.m. They don't see each other a lot during the week. Zaki and Najwa also (4) (have) two children, Amin and Salsa. Every morning they all (5) (have) breakfast together at 7:30. Then, Amin and Salsa (6) (go) to school, and Najwa (7) (go) to work. Zaki (8) (do) the dishes, and then (9) (go) to bed. Salsa usually (10) (do) her homework at a friend's house in the afternoon, and Amin (11) (have) soccer practice. Zaki gets up at 4:00 p.m. At 6:00 p.m., he (12) (have) dinner with Najwa, Amin, and Salsa. After dinner, he (13) (go) to work. Zaki and Najwa (14) (have) a busy schedule during the week, but on weekends they relax

Buku ajar Basic English for Islamic student ini disajikan untuk mahasiswa semester satu di perguruan tinggi Islam. Khususnya IAIN Metro Lampung.

Buku ini menekankan kepada teks islami yang responsif gender. Buku ini berisi muatan reading, vocabulary, grammar, writing dan speaking, yang didalamnya memuat contoh-contoh, latihan-latihan, gambar-gambar dan lain lain.

Semoga kehadiran buku ini bisa memberikan kontribusi bagi mahasiswa dan dosen dalam proses belajar mengajar Bahasa Inggris Dasar di Perguruan Tinggi Islam yang tentunya responsive gender. Terakhir terima kasih kepada pusat study Gender LPPM IAIN Metro yang telah memfasilitasi tim penulis dalam menerbitkan buku ini. Kami menyadari buku ini belum sempurna, maka berharap Kritik dan saran dari pembaca sekalian.



Diro RT 53 Jl. Amarta, Pendowoharjo
Sewon, Bantul, Yogyakarta 55185
telp/fax. (0274)6466541
Email: ideapres.now@gmail.com

ISBN: 978-623-6074-56-9

